

## COMMISSIONERS' PROCEEDINGS

Regular Meeting  
Adams County Public Services Building  
Othello, Washington

September 28, 2016

(Wednesday)

**Call to Order @ 9:00 a.m.**

**Present:**

Chairman John N. Marshall  
Vice-Chairman Jeffrey W. Stevens  
Commissioner Roger L. Hartwig

[9:32:39 AM](#)

**Adams County Health Department 2015 Annual Report**

Director Guse, along with staff Karen Potts and Timm Taff, presented the Adams County Health Department 2015 Annual Report to the Board of Commissioners serving in their dual capacity as the Adams County Board of Health.

Detailed were the following:

- communicable disease/outbreak and investigation
- vaccine/immunization oversight and management
- emergency preparedness and response
- assessment
- access to care
- ABCD program
- child care
- jail health
- maternal/child health programs
- First Steps (maternity support services)
- children with special healthcare needs programs
- WIC program

The environmental health portion of the report detailed the following:

- food protection
- onsite sewage disposal/land development
- drinking water
- solid waste
- living environment

- vector
- school inspections

Director Guse reviewed the Adams County Health Department's revenue and funding sources.

[10:51:21 AM](#)

[11:00:10 AM](#)

### **Initiative 502 Moratorium**

Chairman Marshall reconvened the public hearing from Monday, September 26, 2016 and called the meeting to order at 11:00 a.m.

Prosecutor Flyckt provided an overview of the purpose of the hearing and resolution as well as an opportunity to gather public input regarding a permanent ordinance in the future.

Public comment was received from:

Barbara Pence  
Travis Goddard  
Tom Buggia  
Seth Sligar  
Dale Hillmie

Building and Planning Director Loren Wiltse introduced a letter from Mr. Kelly Farnsworth expressing his encouragement to continue research and approval for on-site processing of marijuana. Mr. Farnsworth is purchaser of the Batum Missile Site location. Wiltse further noted his office is receiving numerous calls from license holders on the western side of the state exploring the opportunity to transfer their license to the central part of the state.

Chairman Marshall closed the public hearing at 11:34 a.m.

[11:34:25 AM](#)

### **Adjournment @ 12:00**

Submitted:  
s/Patricia J. Phillips  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/John N. Marshall, Chairman  
s/Jeffrey W. Stevens, Vice-Chairman  
s/Roger L. Hartwig, Commissioner