

RESOLUTION NO. R-035-2019

NOTICE TO CONTRACTORS  
County of Adams  
Department of Public Works  
Ritzville, Washington

Sealed bids will be received by Adams County at the office of the Board of County Commissioners located in the courthouse at 210 W. Broadway, Ritzville, Washington 99169, until 10:00 a.m., Monday, July 29, 2019 and will be opened and publicly read on July 29, 2019 at 10:00 a.m. for the following construction improvements:

**McKinney/Thacker Road Safety Project (CRP-187), M.P 2.01 to M.P 3.55 and M.P 0.00 to M.P 0.10, Bench Rd. to 500' N. of Thacker Road Int., by the reconstruction of the roadway by grading, shoulder widening, culvert replacement, resurfacing the road with crushed surfacing and an Asphalt wearing surface and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the County of Adams. All checks and bonds shall be made payable to the Adams County Treasurer.

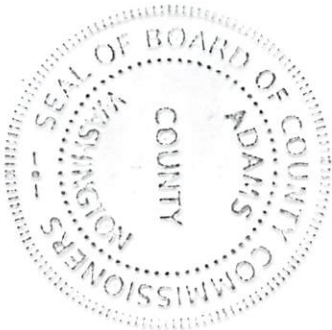
The Board of Adams County Commissioners reserves the right to reject any or all bids, to waive informalities or irregularities in the bids or in the bidding, if the best interest of Adams County will be served, or to accept the bid, which in their opinion best serves the interest of Adams County.

Maps, plans, specifications, and proposals may be obtained from the office of the Department of Public Works, 210 W. Alder, Ritzville, Washington, 99169; phone (509) 659-3276.

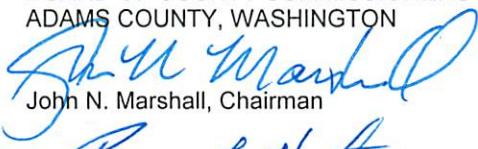
Informational copies of maps, plans and specifications are on file for inspection in the office of the Adams County Engineer in Ritzville, Washington, and the chapter office of the Associated General Contractors of America in Spokane, Washington.

Adams County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

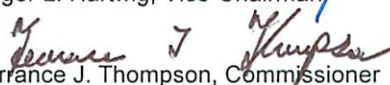
DATED this 24<sup>th</sup> day of June, 2019.



BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON

  
John N. Marshall, Chairman

  
Roger L. Hartwig, Vice-Chairman

  
Terrance J. Thompson, Commissioner

ATTEST:

  
Patricia J. Phillips, CMC  
Clerk of the Board

THE BOARD OF COMMISSIONERS

OF THE DISTRICT OF COLUMBIA  
AND THE TERRITORIES  
OF THE UNITED STATES

WHEREAS the Board of Commissioners of the District of Columbia and the Territories of the United States has the honor to receive from the Honorable Secretary of the Interior a copy of the report of the Commissioner of the General Land Office, dated the 15th day of December, 1888, in relation to the lands of the United States, and the same is hereby published for the information of the public.

AND WHEREAS the Board of Commissioners of the District of Columbia and the Territories of the United States has the honor to receive from the Honorable Secretary of the Interior a copy of the report of the Commissioner of the General Land Office, dated the 15th day of December, 1888, in relation to the lands of the United States, and the same is hereby published for the information of the public.

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