

## COMMISSIONERS' PROCEEDINGS

Adams County Courthouse, Ritzville  
April 8, 2002

**Call to Order @ 8:30 a.m.**

**Present:**

Chairman Jeffrey W. Stevens  
Vice-Chairman Rudy Plager  
Commissioner Richard Johnson

**Neilson St. Bridge**

Commissioner Plager moved, Johnson seconded, to *authorize the Chairman to sign the Local Agency Standard Consultant Agreement with Nicholls Engineering, Spokane, Washington, for design and consulting services on the Lind Coulee-Neilson St. Bridge Replacement.* Motion carried.

**Recess @ 12:00**

**Reconvene @ 1:00 p.m.**

**Street Flusher Body**

Bids received from:

Pacific Utility	\$51,919.00	
N. 3020 Flora Rd.	\$ 4,205.44	8.1%
Spokane, Wa 99216	\$56,124.44	
Clyde West	\$43,516.66	
E. 5305 Trent	\$ 3,524.84	8.1%
Spokane, WA 99212	\$47,041.50	
Andrews Equipment	\$39,948.00	
P. O. Box 2627	\$ 3,036.05	7.6%
Spokane, WA 99220	\$42,984.05	
Cobalt Truck Equipment	\$47,495.00	
3804 E. Front	0	
Spokane, WA 99202	\$47,495.00	

Bid award recommendation scheduled for Monday, April 15, 2002.

**Heavy Duty Diesel Truck**

Bids received from:

Andrews Equipment P. O. Box 2627 Spokane, WA 99220	#1 Bid	\$68,405.18 \$ 5,198.79 7.6% \$73,603.97
Andrews Equipment P. O. Box 2627 Spokane, WA 99220	#2 Bid	\$69,185.74 \$ 5,258.12 7.6% \$74,443.87
Husky International N. 824 Theirman Spokane, WA 99221		\$70,622.94 \$ 5,720.46 8.1% \$76,343.40
Western Peterbilt E. 6214 Broadway Spokane, WA 99212		\$75,686.00 w/plow +\$53,318.00 \$10,320.32 8.1% \$139,324.32 2003 Model
Loomis Truck 103 E. Second Lind, WA 99341		\$72,296.21 \$ 5,494.51 7.6% \$77,790.72
Jim's Pacific Sterling 7626 W. Geiger Blvd. Spokane, WA 99224		\$65,996.00 \$ 5,345.68 8.1% \$71,341.68
Freedom Freightliner P. O. Box 2526 Spokane, WA 99220	#1 Bid	\$72,574.00 \$ 5,878.49 8.1% \$78,452.49
Freedom Freightliner P. O. Box 2526 Spokane, WA 99220	#2 Bid	\$72,335.00 \$ 5,859.14 8.1% \$78,194.14

Bid award recommendation scheduled for Monday, April 15, 2002.

**Consent Agenda**

Commissioner Plager moved, Johnson seconded, *to approve the Consent Agenda*:

Preliminary minutes of April 1, 2002

Vouchers audited and certified by the Adams County Auditor as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090 and recorded on a listing, which was made available to the board. These vouchers were listed as follows:

<u>Fund</u>	<u>Control Number</u>	<u>Amount</u>
001	021547-021655	\$ 87,328.12
103	021656-021662	\$ 8,552.58
104	021663-021688	\$ 9,208.09
105	021689-021691	\$ 10,610.25
106	021692	\$ 550.00
107	021693	\$ 250.00
108	021694-021696	\$ 568.82
109	021697	\$ 656.38
111	021698-021699	\$ 565.75
112	021700-021702	\$ 459.74
113	021703-021717	\$ 5,185.89
115	021718-021719	\$101,467.96
117	021720-021732	\$ 1,720.64
122	021733	\$ 2,870.00
166	021734-021740	\$ 1,964.69
301	021741	\$ 718.42
502	021742-021753	\$ 11,959.33
115	0350-0374	\$ 42,542.60
401	0375-0380	\$ 1,202.88
501	0381-0391	\$ 3,355.43
590	0392-0427	\$ 40,613.54
TOTAL		\$332,351.11

Approved Contract for Strengthening Families Program 2002 for Brian Ethington to provide child care services @ \$10/hour not to exceed 3 hours/session during Strengthening Families Program up to a total sum of \$1,350

**Correspondence**

City of Othello re: public hearing on Preliminary Robert's Residential Plat east of the Town and Country Estates Addition, north of Cemetery Road and south of the US Bureau of Reclamation EL-68 Canal

**Permanent Minutes Signed**

March 25, 2002

**Adjournment @ 3:30 p.m.**

Submitted:  
s/Nancy Burt  
Acting Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Jeffrey W. Stevens, Chairman  
s/Rudy Plager, Vice-Chairman  
s/Richard Johnson, Commissioner