

## COMMISSIONERS' PROCEEDINGS

### Regular Meeting Adams County Services Building, Othello

May 8, 2002

#### Call to Order @ 9:00 a.m.

#### Present:

Chairman Jeffrey W. Stevens  
Vice-Chairman Rudy Plager  
Commissioner Richard Johnson

#### Building and Planning Department

Acting Director Norton presented a written report covering the period April 10 through May 8 that included updates on the Comprehensive Plan and the Resource Lands/Critical Areas as well as on several pending development applications.

A proposed increase in building permits and fees was presented. The proposal will be studied and a decision made at a later date.

#### Washington State Migrant Council

Commissioner Plager moved, Johnson seconded, to *authorize the Chairman to sign the Contract between the Washington State Migrant Council and Adams County Community Counseling Services for provision of professional mental health services for a six (6) months period April through October in the amount of \$1,560.* Motion carried.

#### Chemical Dependency and Mental Health Policy and Procedure Manual

Director Brueske presented the revised Policy and Procedure Manual for the Chemical Dependency and Mental Health Program for Board approval and signature. The manual will be reviewed and action taken at a later date.

#### Division of Alcohol and Substance Abuse

Commissioner Plager moved, Johnson seconded, to *authorize the Chairman to sign the Client Service Contract Amendment #7550-2*

*between the Department of Social and Health Services and the Division of Alcohol and Substance Abuse to reflect a vendor rate decrease from 2.3% to 1.5%. Motion carried.*

**Building, Planning and Solid Waste Manager**

Director O'Brien updated the board on the status of applications/interviews for the position. O'Brien requested authorization to offer the position to an applicant at one Step higher (R19/S6 per reclassification) than where the former director was (R16/S8) when the position was vacated. O'Brien also asked the board to reconsider in the future how department heads are compensated as opposed to the straight range/step categories. Following discussion, the Board authorized O'Brien to offer the position to the selected candidate at R19/S6.

**Adjournment @ 11:00 a.m.**

Submitted:  
s/Linda Reimer, CMC  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Jeffrey W. Stevens, Chairman  
s/Rudy Plager, Vice-Chairman  
s/Richard Johnson, Commissioner