

## **COMMISSIONERS' PROCEEDINGS**

### **Regular Meeting Adams County Services Building, Othello**

**July 10, 2002**  
(Wednesday)

#### **Call to Order @ 9:00 a.m.**

#### **Present:**

Chairman Jeffrey W. Stevens  
Vice-Chairman Rudy Plager  
Commissioner Richard Johnson

#### **Building and Planning Department**

Monthly reports from Norton and White reviewed. Concerns were expressed that enforcement of personal property "red tagging" for permitting violations was not effective since there was little legal follow-up. The Board will address this concern with the Prosecuting Attorney.

#### **Juvenile Department**

Dave Gowan and Juan Garza discussed 2003 departmental budgetary needs including staff hours, transportation, detention, and vehicles.

Gowan noted that the staff person funded under the federal grant was in need of office space as well as space for conducting "family activities". All costs are reimbursable under the federal grant. The Board authorized the additional space lease with James and Betty Logan @ \$275.00/month with a clause that binds the county only as long as federal grant funding is available. The document will be prepared and executed by the Board at a later date.

The Board authorized the use of \$1,000 under the federal grant to be applied to costs associated with a "Team Hollywood" program for youth. Other local agencies will also be financial/sponsoring entities for the program.

#### **Commercial Access (Highway 17/SR-26)**

Dwayne and Devon Michel requested Board support for a DOT approved commercial access. The board requested a written “draft” letter/explanation from the Michel’s that they could then review prior to issuing a formal request to DOT from the county.

**County Space Needs**

An on-site review of space availability within City of Othello City Hall for use by Othello District Court was held with Mayor Ochoa. The matter will further discussed following receipt of proposed rental figures and follow-up discussions with Judge DuBois and City Council.

**Adjournment @ 12:45 p.m.**

Submitted:  
s/Linda Reimer, CMC  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Jeffrey W. Stevens, Chairman  
s/Rudy Plager, Vice-Chairman  
s/Richard Johnson, Commissioner