

## **COMMISSIONERS' PROCEEDINGS**

**Regular Meeting  
Adams County Courthouse, Ritzville**

**March 5, 2003**  
(Wednesday)

**Call to Order @ 9:00 a.m.**

**Present:**

Chairman Rudy Plager  
Vice-Chairman Richard Johnson  
Commissioner Jeffrey W. Stevens

\*0-465

**Position Request (Othello District Court)**

Judge Brueher requested authorization via e-mail to hire a "Skill Source" client to work in the office on a part-time basis. The Board consulted Attorney Brian Werst via telephone on the request. Judge Brueher was scheduled to meet with the Board on Wednesday, March 12 at 9:00 a.m.

**Compensatory Time (Juvenile)**

Attorney Brian Werst was requested to follow up in writing with Juvenile Administrator Gowan regarding compensatory time being accumulated by a part-time employee.

**Jail Inspection**

The Board conducted an inspection of the jail for 2003 first quarter.

**Consent Agenda**

Approved **Resolution No. R-25-03 In the Matter of  
Reconstruction of Weber Bridge #48-3 – County Road Project 141**

Approved **Resolution No. R-26-03 In the Matter of  
Reconstruction of Snauffer Bridge #281-1 – County Road Project 142**

Approved **Resolution No. R-27-03 In the Matter of  
Reconstruction of Leo Dyck Bridge #280-1**

Approved **Resolution No. R-28-03 In the Matter of Reconstruction of Rooster Bridge #434-3**

Approved **Resolution No. R-29-03 In the Matter of Converting Adams County Property to Lind-Hatton Road #33521 Right-of-Way**

**Correspondence Sent**

National Food Corporation re: vector (fly) control

**Correspondence Received**

Perkins Coie Attorney Mary Gaston re: Hobler v. Brueher – No. 00-35589

East Columbia Basin Irrigation District Richard Erickson, Secretary-Manager re: application by East District to DOE for grant assistance pursuant to Referendum 38 Agricultural Water Supply program

**Recess @ 11:15 a.m.**

**Reconvene @ 12:15 p.m. @ Time Out Pizza, Othello**

Vice-Chairman Johnson and Commissioner Stevens joined the following to discuss the preliminary draft for submitting a grant application under the Sentencing Reform Law of 2002:

Kevin Fuhr, Adams County Undersheriff  
Ron Axtman, Othello Police Chief  
Jim Carlton, Othello Elementary School Counselor  
Max Simpson, Washington State Liquor Control Board  
Christine Price, SWUM Co-op Extension  
Bridget Rohner, WSU Co-op Extension  
Dennis Borgman, Pastor  
Barbara Anderson, Adams County Community Network  
Matthew Tennant, Student, SADD rep  
Neyda Valdez, AC Health District  
Norma Arroyo, AC Health District  
Ann Hennings, WSU Co-op Extension  
Doug Barger, Adams County Sheriff  
Edie Borgman, CCS Prevention Specialist  
Kate Brueske, Adams County Alcohol/Drug Coordinator

**Adjournment @ 1:12 p.m.**

Submitted:  
s/Linda Reimer, CMC  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Rudy Plager, Chairman  
s/Richard Johnson, Vice-Chairman  
s/Jeffrey W. Stevens, Commissioner

Before the Board of County Commissioners of Adams County, Washington

In the Matter of (Weber Bridge #48-3)...**Resolution R-25-03** County Road  
Project No. 141

IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that it is their intention to reconstruct the Weber Bridge #48-1 on the Wellsandt Road # 84561 at MP 6.55 by total replacement with a prestressed precast concrete structure.

Length of project: **.07 miles** Width of roadbed: **32.0 feet**

Surface: **30 feet**

Type and depth of surfacing: **Concrete bridge deck**

Estimated date of beginning: **January 2003**

Estimated date of completion: **June 2004**

BE IT FURTHER RESOLVED that the foregoing proper road there is hereby appropriated the sums in the following detail.

	County Road Fund	Total
Preliminary Engineering	\$ 41,000	\$ 41,000
<u>Items of Work</u>		
Contract	\$ 122,000	\$ 122,000
Construction Engineering	\$ 12,000	\$ 12,000
<b>TOTAL</b>	<b>\$ 175,000</b>	<b>\$ 175,000</b>

The county road purpose herein described is HEREBY DECLARED to be a public necessity and the County Road Engineer is HEREBY ORDERED AND AUTHORIZED to report and proceed thereon as by law provided.

BE IT FURTHER RESOLVED that this purpose by Contract in accordance with Standard Road and Bridge Specifications of the State of Washington as adopted by this Board.

Adopted this 5th day of March, 2003.

BOARD OF COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Rudy Plager, Chairman  
s/Richard Johnson, Vice-Chairman  
s/Jeffrey W. Stevens, Commissioner

ATTEST:  
s/Linda Reimer, CMC  
Clerk of the Board

Before the Board of County Commissioners of Adams County, Washington

In the Matter of (Snauffer Bridge #281-1)...**Resolution R-26-03** County Road  
Project No. 142

IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that it is their intention to reconstruct the Snauffer Bridge #281-1 on the Deal Road # 63364 at MP 1.53 by total replacement with a prestressed precast concrete structure.

Length of project: **.07 miles** Width of roadbed: **32.0 feet**

Surface: **30 feet**

Type and depth of surfacing: **Concrete bridge deck**

Estimated date of beginning: **January 2003**

Estimated date of completion: **June 2004**

BE IT FURTHER RESOLVED that the foregoing proper road there is hereby appropriated the sums in the following detail.

	County Road Fund	Total
Preliminary Engineering	\$ 41,000	\$ 41,000
<u>Items of Work</u>		
Contract	\$ 132,000	\$ 132,000
Construction Engineering	\$ 12,000	\$ 12,000
<b>TOTAL</b>	<b>\$ 185,000</b>	<b>\$ 185,000</b>

The county road purpose herein described is HEREBY DECLARED to be a public necessity and the County Road Engineer is HEREBY ORDERED AND AUTHORIZED to report and proceed thereon as by law provided.

BE IT FURTHER RESOLVED that this purpose by Contract in accordance with Standard Road and Bridge Specifications of the State of Washington as adopted by this Board.

Adopted this 5<sup>th</sup> day of March, 2003.

BOARD OF COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Rudy Plager, Chairman  
s/Richard Johnson, Vice-Chairman  
s/Jeffrey W. Stevens, Commissioner

ATTEST:  
s/Linda Reimer, CMC  
Clerk of the Board

Before the Board of County Commissioners of Adams County, Washington

In the Matter of (Leo Dyck #280-1)...**Resolution R-27-03** County Road Project  
No. 143

IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that it is their intention to rehabilitate the Leo Dyck Bridge #280-1 on the Heinemann Road # 64484 at MP 3.35 by total replacement of the existing superstructure with a prestressed precast superstructure.

Length of project: **.07 miles** Width of roadbed: **28.0 feet**  
Surface: **26.0 feet**  
Type and depth of surfacing: **Concrete bridge deck**  
Estimated date of beginning: **January 2003**  
Estimated date of completion: **June 2004**

BE IT FURTHER RESOLVED that the foregoing proper road there is hereby appropriated the sums in the following detail.

	County Road Fund	Total
Preliminary Engineering	\$ 30,000	\$ 30,000
<u>Items of Work</u>		
Contract	\$ 60,000	\$ 60,000
Construction Engineering	\$ 10,000	\$ 10,000
<b>TOTAL</b>	<b>\$ 100,000</b>	<b>\$ 100,000</b>

The county road purpose herein described is HEREBY DECLARED to be a public necessity and the County Road Engineer is HEREBY ORDERED AND AUTHORIZED to report and proceed thereon as by law provided.

BE IT FURTHER RESOLVED that this purpose by Contract in accordance with Standard Road and Bridge Specifications of the State of Washington as adopted by this Board.

Adopted this 5<sup>th</sup> day of March, 2003.

BOARD OF COMMISSIONERS

ADAMS COUNTY, WASHINGTON  
s/Rudy Plager, Chairman  
s/Richard Johnson, Vice-Chairman  
s/Jeffrey W. Stevens, Commissioner

ATTEST:  
s/Linda Reimer, CMC  
Clerk of the Board

Before the Board of County Commissioners of Adams County, Washington

In the Matter of (Rooster #434-3)...**Resolution R-28-03** County Road Project  
No. 144

IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that it is their intention to reconstruct the Rooster Bridge #434-1 on the Yeisley Road # 22084 at MP 0.02 by total replacement with a prestressed precast concrete structure.

Length of project: **.30 miles** Width of roadbed: **30.0 feet**  
Surface: **28 feet**  
Type and depth of surfacing: **Concrete bridge deck / 0.50 Crushed Surfacing**  
Estimated date of beginning: **January 2003**  
Estimated date of completion: **June 2004**

BE IT FURTHER RESOLVED that the foregoing proper road there is hereby appropriated the sums in the following detail.

	County Road Fund	Total
Preliminary Engineering	\$ 46,000	\$ 46,000
Right-of-way	\$ 7,000	\$ 7,000
<u>Items of Work</u>		
Contract	\$ 259,000	\$ 259,000
Construction Engineering	\$ 18,000	\$ 18,000
<b>TOTAL</b>	<b>\$ 330,000</b>	<b>\$ 330,000</b>

The county road purpose herein described is HEREBY DECLARED to be a public necessity and the County Road Engineer is HEREBY ORDERED AND AUTHORIZED to report and proceed thereon as by law provided.

BE IT FURTHER RESOLVED that this purpose by Contract in accordance with Standard Road and Bridge Specifications of the State of Washington as adopted by this Board.

Adopted this 5<sup>th</sup> day of March, 2003.

BOARD OF COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Rudy Plager, Chairman

s/Richard Johnson, Vice-Chairman  
s/Jeffrey W. Stevens, Commissioners

ATTEST:  
s/Linda Reimer, CMC  
Clerk of the Board

**RESOLUTION NO. R-29-03**

**BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON**

**IN THE MATTER OF CONVERTING CURRENT ADAMS COUNTY PROPERTY TO  
LIND-HATTON ROAD #33521 RIGHT-OF-WAY IN ADAMS COUNTY, WASHINGTON**

**WHEREAS**, the following described pieces of property were requested by Public Works to be converted from Adams County properties to Lind-Hatton Road #33521 right-of-way and the same is found to be a public necessity;

**NOW, THEREFORE BE IT RESOLVED** that it is the decision of the Board of Adams County Commissioners to **CONVERT** the following Adams County properties to Lind-Hatton Road #33521 right-of-way in Adams County, Washington as follows:

Tract 1, Tract A, and Tract B, lying in NW ¼ of Section 15 and NE ¼ of Section 16, Township 17 North, Range 33 East embracing a total area of 7.904 acres, and shown on the attached RIGHT-OF-WAY PLAN.

**DATED** this 5<sup>th</sup> day of March, 2003.

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
Rudy Plager, Chairman  
Richard Johnson, Vice-Chairman  
Jeffrey W. Stevens, Commissioner

ATTEST:  
s/Linda Reimer, CMC  
Clerk of the Board