

## COMMISSIONERS' PROCEEDINGS

### Regular Meeting Adams County Courthouse, Ritzville

July 26, 2004  
(Monday)

**Call to Order @ 8:30 a.m.**

**Present:**

Chairman Rudy Plager  
Vice-Chairman Richard Johnson  
Commissioner Jeffrey W. Stevens

**Othello Golf and Country Club Addition**

Commissioner Johnson moved, Stevens seconded, to *approve the Contract between Adams County and Central Washington Asphalt, Inc. to pave (3/4 inch minimum overlay of asphaltic concrete pavement) roads in the Othello Golf and Country Club Addition.* **Motion carried.**

**Recess @ 12:00**

**Reconvene @ 1:00 p.m.**

\*3266-4325

**Sheriff's Office Staff**

Sheriff Barger requested clarification regarding a disparity between the amount paid by the county for health insurance for a dispatch union employee as compared to other dispatch union employees and non-union employees. The Board ruled by **consensus** that no payback will be required of the employee; but the county paid insurance amount will now be paid consistent with all other union/non-union employees.

The Board inquired of the Auditor if there were other special considerations or exceptions currently in practice and were assured that there were none known at this time.

**Sheriff's Office User Fees**

Proposed changes in civil process fees collected by the Sheriff's Office were presented for Board review. Formal adoption of the fee schedule is scheduled for early August.

**Central Services**

Commissioner Stevens moved, Johnson seconded, to *authorize the Chairman to sign the Business Interiors & Equipment, Inc. Standard Maintenance Agreement (Toner Included) for the copier located in the Community Counseling Services Office.* **Motion carried.**

**Consent Agenda**

Commissioner Johnson moved, Stevens seconded, *to approve the Consent Agenda.* **Motion carried.**

Vouchers audited and certified by the Adams County Auditor as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090 and recorded on a listing, which was made available to the board. These vouchers were listed as follows:

<u>Fund</u>	<u>Control Number</u>	<u>Amount</u>
001	048301-048338	\$ 14,434.43
103	048340	\$ 1,937.12
104	048341-048355	\$ 6,973.51
105	048356	\$ 16,593.50
110	048357	\$ 767.46
112	048358	\$ 21.00
117	048359-048361	\$ 693.75
166	048362-048366	\$ 2,544.79
502	048367-048368	\$ 662.93
001	5039-5040	\$ 31.70
115	5041-5054	\$172,224.83
401	5055-5059	\$ 56,285.69
501	5060-5062	\$ 3,164.11
590	5063-5076	\$ 36,704.34
TOTAL		\$313,039.16

**Correspondence Received**

Washington City and County Employee 2004 Salary and Benefit Survey

Prosecutor Flyckt re: Interpreter Services for Criminal Cases

South Eastern Washington Service Center of the Deaf and Hard of Hearing re: request for informational meeting

Copy of letter from Linda Hoffman, Director, Department of Ecology  
re: invitation to presentation on Washington State Columbia River  
Initiative

Copy of Public Health Order 2004-01 Cease and Desist to Mark  
Melgren, Othello re: receiving and/or dumping of household construction,  
demolition, liquid, hazardous, agricultural wastes being deposited at a  
landfill operation located on your property at 1591 West Birdwell Road

Carol Miller, Project Coordinator for GWMA re: Draft Administration  
Resolutions for GWMA

Copy of letter to Judge Richard W. Miller from Dennis W. Morgan  
re: attendance at Court sessions effective September 1, 2004

**Adjournment @ 3:00 p.m.**

Submitted:  
s/Linda Reimer, MMC  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Rudy Plager, Chairman  
s/Richard Johnson, Vice-Chairman  
s/Jeffrey W. Stevens, Commissioner