

COMMISSIONERS' PROCEEDINGS

Regular Meeting
Adams County Courthouse, Ritzville

August 2, 2004
(Monday)

Call to Order @ 8:30 a.m.

Present:

Chairman Rudy Plager
Vice-Chairman Richard Johnson
Commissioner Jeffrey W. Stevens

Pioneer Walking Path (Washtucna)

A request from the Town of Washtucna for funding of Phase Two of their walking path was discussed.

Commissioner Plager moved, Johnson seconded, to *allocate \$12,000 (of the \$14,493 requested) for the Pioneer Walking Path Phase Two Project with the balance payable in early Fall when additional funding is available in the Paths and Trails Fund.* **Motion carried.**

Hart Road

Commissioner Stevens moved, Johnson seconded, to *approve Resolution No. R-64-04 In the Matter of Establishment of a Portion of Hart Road in Adams County, Washington, as a County Road.* **Motion carried.**

The County Engineer was requested to conduct a review of the road and to provide recommendations. A public hearing date will be scheduled once the review is completed and the Engineer is ready to proceed with a recommendation.

Recess @ 12:00

Reconvene @ 1:00 p.m.

GWMA (Inclusion of Lincoln County as Lead Agency)

Commissioner Stevens moved, Johnson seconded, to *approve Resolution No. R-63-04 In the Matter of Support of Including Lincoln*

County as a Cooperating Member of the Columbia Basin Ground Water Management Area. Motion carried.

Fees for Service of Process (Sheriff)

Commissioner Stevens moved, Johnson seconded, to *approve Resolution No. R-62-04 In the Matter of Establishing Fees for Service of Process Associated with Performance of Duties by the Adams County Sheriff. Motion carried.*

Columbia Basin Development League

Commissioner Johnson moved, Stevens seconded, to *authorize \$20,000 from Fund #122 (Distressed Counties Fund) to the Columbia Basin Development League to aid in promoting the expansion of the Columbia Basin Project; and, to assist in efforts addressing the depletion of the Odessa Aquifer and defining the best alternatives to deal with that depletion. Motion carried.*

Consent Agenda

Commissioner Johnson moved, Stevens seconded, to *approve the Consent Agenda. Motion carried.*

Preliminary minutes of July 19, July 21, July 26, and July 28, 2004

Vouchers audited and certified by the Adams County Auditor as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090 and recorded on a listing, which was made available to the board. These vouchers were listed as follows:

<u>Fund</u>	<u>Control Number</u>	<u>Amount</u>
001	048400-048425	\$ 50,093.96
103	048426-048428	\$ 2,026.68
104	048429-048443	\$ 1,938.25
105	048444-048447	\$ 18,916.67
107	048448	\$ 250.00
108	048449-048450	\$ 1,468.83
117	048451-048452	\$ 2,668.71
131	048453	\$ 1,500.00
166	048454-048455	\$ 517.50
502	048456-048462	\$ 2,421.39
115	5113-5123	\$ 96,198.86
401	5124	\$ 135.20

501	5125-5127	\$	770.06
590	5128-5146	\$	39,931.07
TOTAL			\$218,837.18

Weed and Irrigation Assessments

Treasurer Danekas filed per RCW 36.33.160 a list of lands owned by Adams County, including those that qualify for special assessments, which are subject to 2005 weed and irrigation assessments.

Permanent Minutes Signed

July 12 and 14, 2004

Correspondence Received

Copy of letter to John F. Strohmaier from Prosecutor Flyckt re: Professional Service Contract for Support Enforcement Services dated January 2, 2004

Adjournment @ 3:30 p.m.

Submitted:
s/Linda Reimer, MMC
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON
s/Rudy Plager, Chairman
s/Richard Johnson, Vice-Chairman
s/Jeffrey W. Stevens, Commissioner

RESOLUTION NO. R-62-04

**ORDER OF BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON**

**IN THE MATTER OF ESTABLISHING FEES FOR SERVICE OF PROCESS
ASSOCIATED WITH PERFORMANCE OF DUTIES BY THE ADAMS COUNTY
SHERIFF**

WHEREAS, the State of Washington typically establishes certain fees that are to be charged by the County Sheriff; and,

WHEREAS, Washington State law authorizes a county legislative authority to set amounts of fees that are to be charged in order to cover the costs of administration and operation; and,

WHEREAS, the costs associated with the service of process and the costs associated with the performance of those duties by the Sheriff have risen dramatically since the last increase; and,

WHEREAS, the costs associated with the service of process should not be borne by government but instead by the parties seeking the assistance of the Sheriff;

THEREFORE BE IT RESOLVED that the Adams County Sheriff's fee schedule for specific official services designated as "Exhibit A" and attached thereto is hereby adopted; and,

BE IT FURTHER RESOLVED that the attached fees schedule is effective immediately upon adoption.

DATED this 2nd day of August, 2004.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON
s/Rudy Plager, Chairman
s/Richard Johnson, Vice-Chairman
s/Jeffrey W. Stevens, Commissioner

ATTEST:
s/Linda Reimer, MMC
Clerk of the Board

**RESOLUTION NO. R-62-04
EXHIBIT "A"**

The Adams County Sheriff's Office shall collect the following fees for official services:

- A. For service of each summons and complaint, notice and complaint, summons and petition, and notice of small claim on one defendant at any location \$20.00, on two or more defendants at the same residence \$25.00, besides mileage.
- B. For making a return, besides mileage actually traveled, \$10.00 for each return of service.
- C. For levying each writ of attachment or writ of execution upon real or personal property, besides mileage, \$50.00 per hour.
- D. For filing copy of writ of attachment or writ of execution with Auditor, \$20.00 plus Auditor's filing fee.

- E. For serving writ of possession or restitution without aid of the county, besides mileage, \$40.00.
- F. For serving writ of possession or restitution with aid of the county, besides mileage, \$60.00 plus \$50.00 for each hour after one hour.
- G. For serving an arrest warrant in any action or proceeding, besides mileage, \$50.00.
- H. For executing any other writ or process in a civil action or proceeding, besides mileage, \$50.00 per hour.
- I. For each mile actually and necessarily traveled in going to or returning from any place of service, or attempted service, \$.50 per mile with a \$10.00 minimum mileage charge.
- J. For making a deed to lands sold upon execution or order of sale or other decree of court to be paid by the purchaser, \$50.00.
- K. For making copies of papers when sufficient copies not furnished, \$2.00 for the first page and \$1.00 per each additional page.
- L. For the service of any other document and supporting papers for which no other fee is provided herein \$25.00.
- M. For posting a notice of sale or postponement \$15.00, besides mileage.
- N. For certificate or bill of sale of property, or certificate of redemption, \$50.00.
- O. For conducting a sale of property, \$40.00 per hour spent at a Sheriff's sale.
- P. For notarizing documents, \$5.00 for each document.
- Q. For fingerprinting for non-criminal purposes, \$10.00 for each person for up to two sets, \$3.00 for each additional set.
- R. For mailing required by statute, whether regular, certified, or registered, the actual cost of postage.
- S. For an internal criminal history records check \$15.00.
- T. For the reproduction of audio, visual, or photographic material, to include magnetic microfilming, the actual cost including personnel time.
- U. All other provisions of RCW 36.18.040 are incorporated by reference unless inconsistent herewith.

**RESOLUTION NO. R-63-04
ORDER OF BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON**

**IN THE MATTER OF SUPPORT OF INCLUDING LINCOLN COUNTY AS A
COOPERATING MEMBER OF THE COLUMBIA BASIN GROUND WATER
MANAGEMENT AREA**

WHEREAS, the Board of County Commissioners of Adams County having convened in Regular Session in their office at the Adams County Courthouse this 2nd day of August, 2004, with all members present; and,

WHEREAS, the Board of County Commissioners of Lincoln County has petitioned the Lead Agency of the Columbia Basin Ground Water Management Area (GWMA),

consisting of the Board of County Commissioners of Adams, Franklin and Grant Counties, to join the GWMA as a cooperating Lead Agency member; and,

WHEREAS, at the regular monthly meeting of the GWMA Administrative Board on May 13, 2004, the Board unanimously passed a motion to recommend to the County Commissions of the GWMA Lead Agency to include Lincoln County into the GWMA through a process utilizing the GWMA By-Laws, Section 1.5;

NOW THEREFORE BE IT RESOLVED that the Board of Commissioners of Adams County does hereby agree to include the Board of Commissioners of Lincoln County as a cooperating member of the Columbia Basin Ground Water Management Area under the GWMA By-Laws, Section 1.5; and,

BE IT FURTHER RESOLVED that all services of the Columbia Basin Ground Water Management Area are extended to Lincoln County; and,

BE IT FURTHER RESOLVED that the Board of Commissioners of Lincoln County shall appoint two voting members - one a Lincoln County Commissioner and one a Lincoln County citizen - both to serve as Lincoln County's representatives to the Administrative Board of the Columbia Basin Ground Water Management Area.

DATED this 2nd day of August, 2004.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON
s/Rudy Plager, Chairman
s/Richard Johnson, Vice-Chairman
s/Jeffrey W. Stevens, Commissioner

ATTEST:
s/Linda Reimer, MMC
Clerk of the Board

RESOLUTION NO. R-64-04

**ORDER OF BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON**

IN THE MATTER OF ESTABLISHMENT OF A PORTION OF HART ROAD IN ADAMS COUNTY, WASHINGTON, AS A COUNTY ROAD

WHEREAS, a request has been received to establish a portion of Hart Road as a county road;

THEREFORE BE IT RESOLVED that it is the intention of the Board of Adams County Commissioners to establish Hart Road described as follows:

Beginning 1015.78' from North right-of-way line of SR 26 and ending another 920.46' North, 60 feet wide, 30 feet along the west line of Section 2, Township 15N, Range 28E and 30 feet along the east line of Section 3, Township 15 N, Range 28E; and,

BE IT FURTHER RESOLVED that the County Engineer is ordered to inspect said road and report his recommendations on the establishment of the same. The Engineer's report will be hard during a public hearing on the date and time to be fixed.

DATED this 2nd day of August, 2004.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON
s/Rudy Plager, Chairman
s/Richard Johnson, Vice-Chairman
s/Jeffrey W. Stevens, Commissioner

ATTEST:
s/Linda Reimer, MMC
Clerk of the Board