

## COMMISSIONERS' PROCEEDINGS

### Regular Meeting Adams County Courthouse, Ritzville

March 17, 2010  
(Wednesday)

#### Call to Order @ 9:00 a.m.

#### Present:

Chairman Roger L. Hartwig  
Vice Chairman Jeffrey W. Stevens  
Commissioner Rudy Plager

[8:59:54 AM](#)

#### Solid Waste Proposal by Stockwell

Glen Stockwell presented a verbal proposal for the county to enter into an interlocal agreement with the City of Spokane and other local towns/cities that would utilize the Bruce Landfill to acquire solid waste contracts. Funds generated would be placed in trust accounts to facilitate the completion of the Columbia Basin Irrigation Project.

Commissioner Plager requested specific details from Mr. Stockwell identifying the "opportunities" he referenced. Those details were not put forth by Mr. Stockwell.

Russ Menke, P.E., Director of the Spokane Regional Solid Waste System, was present to respond to Mr. Stockwell's proposal to enter into an agreement with the City of Spokane based on the recently advertised RFP's. Mr. Stockwell verbally noted that his interpretation of what Spokane was seeking in their RFP's and how this would fit with his proposal was in error. Further discussions with Mr. Stockwell on his proposal are not scheduled or anticipated at this time.

[9:24:56 AM](#)

[9:25:03 AM](#)

#### Court Security

Susie Kirkendall, Superior Court Clerk; Judge Richard Miller, Superior Court Judge; Sheriff Doug Barger; Undersheriff John Hunt; and, Central Services Director Boness, addressed Court, Courthouse, and other office security issues.

Repair of some of the cameras as well as additional camera placement was discussed along with the required capability to monitor the cameras. Public counter security issues as well as the capability to verbally and visually make a determination regarding a situation when the alarm is activated were presented as additional concerns.

The Board **by consensus agreed that camera repair and additions was the #1 priority.**

Sheriff Barger agreed to take the lead on an overall review, evaluation, and priority listing of recommendations to enhance security within the facility (departments). These recommendations will be presented to the Board along with cost estimates when completed.

[10:32:53 AM](#)

[10:40:29 AM](#)

### **Right-of-Way Easement**

Commissioner Stevens moved, Plager seconded, to *authorize the Chairman to sign the General Utility and Communication Line Right of Way Easement between Adams County and AVISTA Corporation (portion of Section 15, Township 19 North, Range 31 EWM).* **Motion carried.**

[10:40:44 AM](#)

### **Adjournment @ 12:00**

Submitted:  
s/Linda Reimer, MMC  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/Roger L. Hartwig, Chairman  
s/Jeffrey W. Stevens, Vice-Chairman  
s/Rudy Plager, Commissioner