

## COMMISSIONERS' PROCEEDINGS

Regular Meeting  
Adams County Public Services Building  
Othello, Washington

May 22, 2019  
(Wednesday)

**Call to Order @ 9:00 a.m.**

**Present:**

Chairman John N. Marshall  
Vice-Chairman Roger L. Hartwig  
Commissioner Terrance J. Thompson

**Integrated Health Care Services**

Prosecutor Flyckt was present to review proposed modifications to the Behavioral Health Electronic Medical Records (EMR) contract with Qualifacts, Inc. Program costs were discussed as well as the cost of other programs with a determination that Qualifacts software meets all standards as well as the lowest price quoted. No action was taken.

Additionally present was Alex Igbinoba, IHCS Management Information System Technician.

Environmental Health Director Taff reviewed information regarding smoke and affected air quality as it relates to large events, noting agencies use different collecting methods for determining air quality standards. A handout on the impact of wildfire smoke was distributed for discussion at a later date.

**Fireworks Stand Permit**

Joe Phillips, Othello, requested authorization to operate a fireworks stand in Othello. Commissioner Hartwig moved, Thompson seconded, to *authorize Joe Phillips and Ashley Phillips to operate a fireworks stand to be located at Bob's Corner, 2098 W. Bench Road, Othello, Washington for fireworks sales from June 28, 2019 through July 5, 2019.* **Motion carried.**

**Building and Planning**

Building and Planning Director Wiltse and Building Inspector Lorenz reviewed potential code amendments relating to fireworks sales.

**2018-2020 Consolidated Contract**

Commissioner Thompson moved, Hartwig seconded, to *authorize the Chairman to sign 2018-2020 Consolidated Contract CLH18235, Amendment No. 8, between Washington State Department of Health and Adams County for a decrease of \$585 for a total contract award of \$466,829. Motion carried.* (Amends statement of work for Childhood Lead Poisoning Prevention Program – decrease of \$2,000; and amends statement of work for WIC Nutrition Program – increase of \$1,415).

**Adjournment @ 11:50 a.m.**

Submitted:  
s/Patricia J. Phillips, CMC  
Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON  
s/John N. Marshall, Chairman  
s/Roger L. Hartwig, Vice-Chairman  
s/Terrance J. Thompson, Commissioner